

# MAHARASHTRA NATIONAL LAW UNIVERSITY NAGPUR

(Established by Maharashtra Act VI of 2014)

APPLICATION FOR THE POST OF \_\_\_\_\_

1. **Name:** \_\_\_\_\_

(In capitals)

2. **Date of Birth:** Date: \_\_\_\_\_ Month: \_\_\_\_\_ Year: \_\_\_\_\_

3. **Nationality:** \_\_\_\_\_

4. **Category:** \_\_\_\_\_ **Gender:** \_\_\_\_\_

5. **Marital Status:** \_\_\_\_\_

6. **Address for Correspondence:**

\_\_\_\_\_ PIN\_ \_\_\_\_\_

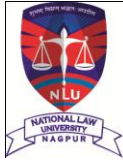
Phone Number/ Mobile No: \_\_\_\_\_ E-mail: \_\_\_\_\_

7. **Educational Qualifications (from Bachelor's Degree onwards):**

Degree/Diploma	Year	University / Institution	% of Marks	Class	Specialization, (if any)

8. **Whether NET/SLET Qualified:** \_\_\_\_\_

PASTE HERE  
LATEST PHOTO



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9. **Your employment record** (start from the current position):  
(Use separate sheet, if necessary)

Organization	Designation	Responsibilities	Dates		Salary Details
			From	To	

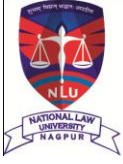
10. **As on the date of application, for how many years have you been teaching?**

- a) on regular basis: \_\_\_\_\_ years \_\_\_\_\_ months  
b) on contract/consolidated pay basis: \_\_\_\_\_ years \_\_\_\_\_ months

11. **Details of your teaching experience: Please list the courses or modules taught by you during the last three academic years.**

COURSE	UG	PG

12. **Status of your present employment is regular (permanent)/part time/visiting:**



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**13. Please list research projects that you have undertaken (completed or on-going):**

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**14. Your publications (please use a separate sheet, if necessary):**

Books:

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Monographs:

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Research Articles / Papers/ contribution of E- Modules to E- Pathshala Project:

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Teaching material (technical notes, case studies etc.):

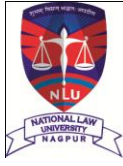
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**15. Please enclose 03 (three) publications which you yourself consider as most important.**



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16. In case you have received any awards or academic honours, please indicate.

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17. Academic / Research Score: \_\_\_\_\_

18. Please provide names and addresses of two referees who can provide the University an objective assessment of your academic strengths and weaknesses, your potential as a teacher and researcher, and your character and personality.

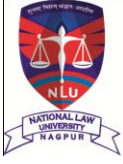
Reference 1	Reference 2
Phone No:	Phone No:
Email:	Email:

19. Any administrative experience at University level. If so describe nature of responsibilities handled.

20. What will be your positive contribution for the institutional growth of MNLU, Nagpur if you are selected?

21. If selected, how much time would you need to join the University?

22. Any information you wish to supplement



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## DECLARATION

The information furnished above is true to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

- Encl:** 1. D.D No. \_\_\_\_\_ Date \_\_\_\_\_ Bank \_\_\_\_\_  
2. Please paste your passport coloured photograph  
3. Copy of C.V.  
4. Self-Attested photo copies of your testimonials

### Annexure-I

#### For Professor of Law and Associate Professor of Law-Academic/Research Score

Applicants for Professor of Law and Associate Professor of Law are required to furnish the details as per the below mentioned Proforma along with self-attested documentary proof.

*(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filling and approval letters, students' Ph.D. award letter, etc.,)*

Sl. No.	Academic/Research Activity	Research Score
1	<b>Research Papers in Peer-Reviewed or UGC listed Journals</b>	10 per paper
2	<b>Publications (other than Research papers)</b>	
	<b>(a) Books authored which are published by;</b>	
	International Publishers	12
	National Publishers	10
	Chapter in Edited Book	05
	Editor of Book by International Publisher	10
	Editor of Book by National Publisher	08
	<b>(b) Translation works in Indian and Foreign Languages by qualified faculties</b>	
	Chapter or Research paper	03
	Book	08
3	<b>Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula</b>	
	<b>(a) Development of Innovative pedagogy</b>	05
	<b>(b) Design of new curricula and courses</b>	02 per curricula/course
	<b>(c) MOOCs</b>	
	Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)	20
	MOOCs (developed in 4 quadrant) per module/lecture	05
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02
	Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit)	08
	<b>(d) E-Content</b>	
	Development of e-Content in 4 quadrants for a complete course/e-book	12
	e-Content (developed in 4 quadrants) per module	05
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	02
	Editor of e-content for complete course/ paper /e-book	10
4	<b>(a) Research guidance</b>	

	Ph.D.	10 per degree awarded 05 per thesis submitted
	M.Phil./P.G dissertation	02 per degree awarded
	<b>(b) Research Projects Completed</b>	
	More than 10 lakhs	10
	Less than 10 lakhs	05
	<b>(c) Research Projects Ongoing:</b>	
	More than 10 lakhs	05
	Less than 10 lakhs	02
	<b>(d) Consultancy</b>	03
<b>5</b>	<b>(a) Patents</b>	
	International	10
	National	07
	<b>(b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)</b>	
	International	10
	National	07
	State	04
	<b>(c) Awards/Fellowship</b>	
	International	07
	National	05
<b>6</b>	<b>*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)</b>	
	International (Abroad)	07
	International (within country)	05
	National	03
	State/University	02

**The Research score for research papers would be augmented as follows:**

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

- |      |  |   |           |
|------|--|---|-----------|
| i)   | Paper in refereed journals without impact factor | - | 5 Points  |
| ii)  | Paper with impact factor less than 1             | - | 10 Points |
| iii) | Paper with impact factor between 1 and 2         | - | 15 Points |
| iv)  | Paper with impact factor between 2 and 5         | - | 20 Points |
| v)   | Paper with impact factor between 5 and 10        | - | 25 Points |
| vi)  | Paper with impact factor >10                     | - | 30 Points |

(a) Two authors: 70% of total value of publication for each author.

(b) More than two authors: 70% of total value of publication for the first /Principal/

Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

***Note:***

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.